



American Society of Civil Engineers

Our web site: <http://sections.asce.org/columbia/index.html>

Columbia Section

Since October 10, 1950

Newsletter

May, 2008

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Columbia Section Meeting

Date: Wednesday, May 21st, 2008

Place: **Shilo Inn, George Washington Way, Richland**

Meal: Buffet (Chef's choice) - \$15 per person
Please pay cash or check to treasurer at meeting

Topic: Columbia River Management Plan

Speaker: Daniel R. Haller, PE
Department of Ecology in Yakima

Lunch will start at 11:30, and the presentation will begin at Noon.

RSVP to: Jay Marlow, jmarlow@ci.richland.wa.us or 509-942-7540
by May 20th, 2008.

President's Message:

Dear Members:

Our luncheon speaker for our May 21st meeting will be Daniel R. Haller, PE, who is with the Department of Ecology in Yakima. Dan will speak on the Columbia River Management Plan.

This is a major program which encompasses water rights and water management issues along the Columbia River and its tributaries. Specific topics will include the Lake Roosevelt Drawdown, the Quad Cities Water Rights, the Conservation Plan in the Walla Walla Valley and the KID water permit from the Yakima River.

Dan Haller is an engineer in the Columbia River Program for the Washington State Department of Ecology, where he focuses on permitting and funding water supply projects. Dan helps coordinate such projects as the incremental storage releases from Lake Roosevelt, Ecology's conservation and storage grant program, aquifer storage and recovery projects and pump exchanges.

This topic should be of broad interest to our membership from Yakima to Walla Walla. Please note that we are returning to the Shilo Inn in Richland for this luncheon meeting.

William C. (Bill) Kinsel, President

Howard Preston Scholarship Award

Applications are being taken for the 2008 Howard Preston Scholarship Award. One will be granted in the amount of \$1,500 to a qualifying Junior, and one in the amount of \$500 to a qualifying Senior. See attached application for more details.

All materials must be received no later than June 1, 2008, in order that award may be made by August 1, 2008.

WSU Tri-Cities Civil Engineering Courses

WSU Tri-Cities will be offering Junior Level Civil Engineering Courses starting Fall of 2008. If you would like additional information on the program, please contact Bill Kinsel at 372-7206 or by email at kinsel@tricity.wsu.edu. Or Akram Hossain at 509 372 7314 or by email at ahossain@tricity.wsu.edu.

Fall 2008 - Civil and Environmental Engineering Schedule
Washington State University Tri-Cities

CE 215	Mechanics of Materials	TTh 5:45 – 7:00 PM
CE 315	Fluid Mechanics	TTh 4:15 – 5: 30 PM
CE 330	Introduction to Structural Engineering	MW 5:45 – 7:00 PM
CE 341	Introduction to Environmental Engineering	MW 4:15 – 5:30 PM
CE 475	Groundwater	MW 7:15 – 8:30 PM

HOWARD PRESTON SCHOLARSHIP AWARD

The Columbia Section of the American Society of Civil Engineers invites applications for the Howard Preston Scholarship Award. The purpose of the scholarship is to promote excellence and professionalism in the field of Civil Engineering. The scholarship will provide financial support for the student's educational expenses.

There are two scholarships to be awarded this year: One in the amount of \$1,500 to a qualifying Junior, and one in the amount of \$500 to a qualifying Senior. Scholarships are in the form of certificates of award conditioned upon the enrollment of the student as specified under student eligibility requirements. Upon receipt of notice of enrollment from proper officials, a check for the amount of the award will be forwarded to the college or university to establish a credit for the student. Unexpended credit is subject to withdrawal if conduct of student is contrary to the intentions of ASCE.

STUDENT ELIGIBILITY REQUIREMENTS:	STUDENT SELECTION will be based on the following standards:	
<p>1. Be enrolled by the fall term of 2007 in Civil Engineering with junior status in an ABET (Accreditation Board for Engineering and Technology) accredited college or university in the United States of America.</p> <p style="text-align: center;">and</p> <p>2. U.S. Citizenship</p> <p style="text-align: center;">and</p> <p>3. Have parents residing, in or have graduated from high school located within the following Columbia Section boundaries:</p> <p style="margin-left: 40px;"><i>Washington:</i> Counties of Yakima, Klickitat, Benton, Franklin, Walla Walla, and Columbia</p> <p style="margin-left: 40px;"><i>Oregon:</i> Counties of Morrow, Umatilla, Union, and Wallowa</p> <p style="text-align: center;">or</p> <p style="margin-left: 40px;">Have been a resident of one of the counties listed above for at least two years.</p> <p style="text-align: center;">or</p> <p style="margin-left: 40px;">Are enrolled in a college or University in the State of Washington or State of Oregon</p> <p style="text-align: center;">and</p> <p>4. Have an overall GPA of 3.0 or higher based on a 4.0 scale or equivalent</p>	<p>1. Need Analysis Description</p> <p>2. Leadership & Professional Character</p> <p>3. Scholastic</p> <p>4. Other Factors at discretion of selection committee</p>	<p>40 %</p> <p>30 %</p> <p>20 %</p> <p>10 %</p>

STUDENT APPLICATION PROCEDURE

- 1.** Send the attached application to: Travis Marden
J-U-B ENGINEERS, Inc.
2810 W. Clearwater Avenue, Suite 201
Kennewick, WA 99336
- 2.** Provide directly from the college or university to the above address an official transcript showing all college work.
- 3.** Provide a description of how you are financing your education and why you feel this money is important to your financial package.

All application materials must be received no later than June 1, 2008, in order that award may be made by August 1, 2008.

AMERICAN SOCIETY OF CIVIL ENGINEERS - COLUMBIA SECTION

**HOWARD PRESTON SCHOLARSHIP AWARD
APPLICATION**

Student Full Name: _____ **SSN:** _____

Student Address: _____ **Phone:** _____

Date and Place of Birth: _____ **Citizenship:** _____

Father's Name: _____

Address: _____

Phone: _____

Mother's Name: _____

Address: _____

(if different from father's)

Phone: _____

(if different from father's)

Name of High School graduated from:

Address: _____ City: _____ State: _____

Name and Address of Colleges or Universities attended:

Additional information and separate pages may be submitted to cover the requested information.

1. NEED ANALYSIS DESCRIPTION

Provide a description of how you are financing your education and why you feel this money is important to your financial package.

2. LEADERSHIP AND PROFESSIONAL CHARACTER

A. Offices and positions of leadership (State name of organization, position and year).

B. List honors and awards:

C. List last three employers (State name, address, phone, and job title and date held):

D. List name, address, and phone of two professors for references:

E. List membership in organizations and dates:

F. List volunteer service for school, community, or other organization:

3. SCHOLASTIC

A. Grade Point Average through June of current year:

Overall GPA: _____

Major GPA: _____

B. Provide directly from the college or university an official transcript showing education through June of the current year.

C. List honors and awards:

ASCE MEMBER

Are you a member of ASCE? Yes _____ No _____

DATE

SIGNATURE OF STUDENT

APPLICATION SUBMITTAL

Application must be received no later than June 1, 2008 by:

Mr. Travis Marden, Scholarship Chairperson
J-U-B ENGINEERS, Inc.
2810 W. Clearwater Avenue, Suite 201
Kennewick, WA 99336
Phone: (509) 783-2144