



# AMERICAN SOCIETY OF CIVIL ENGINEERS

NORTH CENTRAL BRANCH – INDIANA SECTION

## OCTOBER 2008 MEETING NOTICE CONTINUING EDUCATION

The October meeting of the Indiana North Central Branch is a joint meeting with ASCE and IACT. It will be held on Tuesday, October 14, 2008 at 11:30 a.m. in the Lions Room of Mishawaka-Penn-Harris Public Library located at 209 Lincoln Way East, Mishawaka, 46544.

The presenter will be Jerry Larson with the National Ready Mixed Concrete Association. Mr. Larson will be giving a one hour presentation on concrete pavement. Because this presentation will count towards continuing education, it is important that you provide your mailing address on the sign-in sheet so Mr. Larson can mail you a certificate.

There will be a box lunch provided by KJ's that consists of a sandwich, cold salad, chips, cookie, and water. The cost of this meal will be \$10.00 per person. Please contact Jared Huss if you have special dietary considerations.

The presentation will begin promptly at noon so please plan to be seated with your box lunch.

The meeting agenda is as follows:

11:30 AM – 12:00 PM	-	Registration
12:00 PM – 1:00 PM	-	Lunch / Presentation

We need to know how many people will be attending. Please make your reservations directly to Brad Mosness, by calling or emailing him no later than **noon on Wednesday, October 8, 2008**.

### ASCE Officers

Jared Huss, President	(574) 234-3167 ext. 143	<a href="mailto:jhuss@lawson-fisher.com">jhuss@lawson-fisher.com</a>
Rob Nichols, Vice-President	(574) 235-5932	<a href="mailto:rnichols@southbendin.gov">rnichols@southbendin.gov</a>
Brad Mosness, Secretary/Treasurer	(574) 232-8700 ext. 24	<a href="mailto:bmosness@abonmarche.com">bmosness@abonmarche.com</a>

### Announcements

1. The Indiana Section Meeting will be held on March 26<sup>th</sup> and the Region 4 Meeting will be held on March 27<sup>th</sup>. Both meetings will be held in Indianapolis. More information to follow.
2. The annual CEPDS at Purdue University will be held on November 13<sup>th</sup>. More information to follow.
3. ASCE is still soliciting members for the State Infrastructure Report Card Committee. Please contact Jared Huss for more information.