Each year the Indiana Section of the American Society of Civil Engineers sponsors an Annual Award Competition as follows:

I. Outstanding Civil Engineer of the Year Award

A. The Outstanding Civil Engineer Award is to be presented annually to a Member, Fellow or Honorary Member of the Indiana Section. The following Members are not eligible: Current President, Vice President, Secretary, Treasurer, or Immediate Past President of the Indiana Section and Current Branch President.

B. **RULE CHANGE**: Any Member, Fellow or Honorary Member may be directly nominated by a current Member, Fellow or Honorary Member to the Awards Chair. The nomination does NOT have to be from the Branch. There is no limit on the amount of nominations.

C. The nominee shall be selected based on the following:

1. Contribution to the public welfare and to the advancement of the Civil Engineering profession.

2. Nominee shall be a Registered Engineer of recognized standing and a United States citizen.

3. The activities and contribution to the American Society of Civil Engineers shall be considered, but shall not be the primary basis for this award.

D. The submittal shall consist of no more than four (4), typewritten, single-spaced pages indicating the reason for the nomination. A brief biographical sketch will be included within this text. These submissions should be made electronically directly to the Awards Chair of the Section (see contact information below).

II. Indiana Civil Engineering Project of the Year

A. An award to be presented for the most outstanding or unique project built in Indiana and completed during the current or past year. For the 2016 award (which will be presented at the 2017 annual meeting), it is acceptable to submit a project completed in 2015 or 2016. All projects that are entered shall be located in the State of Indiana.

B. **RULE CHANGE**: Each nomination for Project of Year shall be directly submitted to the Award Chair for the Section (see contact information below). There is no limit on the amount of nominations.
C. The submittal should consist of no more than four (4), typewritten, single spaced pages and two (2) to five (5) color photographs of the project (submissions to be made electronically to the Awards Chair of the Branch). The following topics shall be included in the report:

1. Project location
2. Project description
3. Project costs
4. Name and address of owner
5. Name and address of engineer
6. Name and address of contractor
7. Unique characteristics of the project
8. Name, address, and phone number of person(s) who should be invited to receive a plaque. This would typically include the owner, engineer, contractor, and other special consultants if they made a substantial contribution to the project. (The Section provides three (3) plaques for the Owner, Engineer and Contractor. Additional awards may be purchased by other team members at an additional cost)
9. Name, address and phone number of person to be contacted for additional information

III. Selection Process

A. The procedure for the selection will be as follows:

1. The individual and/or project to be nominated shall be submitted to the Awards Chair of the Section by 5:00PM EDT March 17, 2017. Please forward submissions to:

   a) Jennifer L. Sharkey, P.E. – Awards Chair
      email: jsharkey@mediacombb.net

2. The panel of judges will be as follows:

   a) Past two Section Presidents
   b) Chair of the Indiana Section Awards Committee
   c) Additional Section Leadership, as needed and selected by the Section President. The Panel will consist of no less than three (3) or no more than seven (7) individuals and will be an odd number (i.e. three, five or seven)

3. The committee shall meet at least two (2) weeks prior to the Annual Meeting to determine the winners.

4. The announcement of the winners will be made at the Annual Meeting.

5. An appropriate plaque or certificate will be provided to the winners by the Awards Committee.

6. Also, the Awards Committee may ask that winners provide a Powerpoint slideshow for display at the Annual Meeting during the Awards ceremony.

7. Each winner will be presented their Award during the lunch session at the Annual Meeting and will be provided the opportunity to address the attendees, if they so choose.