

SPRING 2015 NEWSLETTER

April 2014

We pledge ... To place service before profit, honor and standing of the profession before personal advantage, and public welfare above all other considerations

WEB ADDRESSES:

ASCE

National:.....www.asce.org

Kentucky Section ASCE..... www.kyasce.org

Louisville Bluegrass Branch KY Section ASCE.....

www.ascelouky.org

Bluegrass Branch KY Section ASCE..... www.ascebluegrassbranch.com

PRESIDENT'S MESSAGE

ASCE Kentucky Section Members -

I hope everyone come through the winter storms that Mother Nature has given us early in 2015 safe and warm. Recently our Branches and Members have been busy with Engineers Week and were able to work through their community outreach programs with elementary, middle, and high school students. I encourage everyone to talk with their Branch about opportunities in helping with these kinds projects throughout the year, they can be a rewarding way to give back and help shape the futures of future engineers. Likewise, the Student Chapters are preparing for engineering competitions and are always in need of technical advisors and practice judges. Please reach out to the Student Chapters to help. Not to be outdone, the Younger Member Groups in both Blue Grass and Louisville Branches have several exciting networking events planned in the coming months. Finally, I wanted to express my sincere gratitude to the members of the Frankfort Branch for their hard

work and determination with restarting the Branch. Their first meeting back was a huge success, far exceeding their expectations in attendance. We are all looking forward to having the Frankfort Branch active again.

As always, should you have any questions, comments, or suggestions, please don't hesitate to contact me or any one of the Section Officers.

Thank You.

*Joshua M. Johnson, PE, NREMT
ASCE Kentucky Section President*

Daniel V. Terrell Committee Chair Nomination

Are you interested in becoming involved with the Daniel V. Terrell committee? ASCE Kentucky section is looking for an energetic member to become our next chair person. So if you or someone you know would be perfect for the job please contact:

For more information on the DV Terrell Younger Member Paper Competition and other duties please click the link [Chairperson Duties and Objectives](#).

ANNOUNCEMENTS

2015 Annual Meeting and Conference of United States Society of Dams (USSD)

Managing Risk and Uncertainty - Ensuring a Sustainable Future for Dams, Levees, and Reservoirs

The Conference and Meeting will be held at the Hyatt Regency in Louisville Kentucky on April 13th thru the 17th.

For more information please click the link: [Conference Information and Registration Form \(PDF\)](#)

Or visit the conference website at <http://www.usdams.org/2015conf.html>

Volunteers are needed.

BLUEGRASS BRANCH

The Blue Grass Branch kicked off their Engineers Week celebrations with the annual KSPE / ASCE Engineering Banquet on February 20th. The Branch's newest ASCE Life Member, Mark Fischer, was recognized at the event as well as those that recently received their PE License. For Engineers Week, the Branch has organized volunteers who will speak at several local classrooms about Civil Engineering as a career. The Branch will also be participating in Engineers Day at the University of Kentucky and leading some fun engineering related activities.

The March meeting for the Blue Grass Branch was held at the mini career fair with the University of Kentucky student chapter specifically for Civil Engineering students. The career fair was held on March 4th from 12:00-2:00 at the University of Kentucky in the basement of the Raymond building. This is an annual event so if your company is interested in setting up a booth at the career fair be sure to contact the Branch.

The upcoming April meeting will be a joint meeting with the Frankfort branch at the Buffalo Trace Distillery in Frankfort Kentucky. There will be a catered lunch available for purchase followed by a hard hat tour of the new Distribution Center at the Distillery. For more information please contact shane.mckenzie@ky.gov or Jason.hurt@ky.gov of the Frankfort Branch.

If you are interested in more information about what the Blue Grass Branch is doing or if you want to get more involved, please contact us at ascebb@gmail.com, check out our website at www.bluegrassbranchasce.com or like us on Facebook!

ASCE Bluegrass Branch Younger Member Group

The Bluegrass Branch Younger Member group hosted a social at Marikka's German Food and Beer Restaurant to cheer on UK in their win against LSU. The group enjoyed a night of socializing with

other civil engineering professionals for the group's first event of 2015! The Younger Member group will host a stream cleanup in April for our next event. Please check out our website at http://www.bluegrassbranchasce.com/?page_id=30 for information on future events!



Photo of the Blue Grass Younger Members at an after hours networking!

LOUISVILLE BRANCH

Jan. - Speaker: Kelley Dearing-Smith

Topic: How To Talk About Something You Don't See Before It Breaks

Feb. - Engineer's Banquet

Held at the Kentucky Center for African American Heritage

Speakers - *Darrell Griffith* and the *West End School*

Mar. - Speaker: Matthew D. Lowe, PE, PMP

Topic: Olmsted Locks and Dam - Innovation and Improvement

UPCOMING MEETING

April 17th, 2015. Held at the Louisville Alumni Center

Speaker: Dr. Ted Grossardt of the University of Kentucky

For more information and to register for next months meeting please visit <http://www.ascelouky.org/>

ASCE Louisville Branch Younger Member Group

The Louisville Branch Younger Member Group is always involved in outreach activities, social events, and professional development events. For more information on these activities hosted by the younger member group please check out their facebook page:

<http://www.facebook.com/group.php?gid=72189546512>

FRANKFORT BRANCH

The Frankfort Branch is happy to announce the installment of officers during the February meeting.

Scott Thomson - President
Colette Easter - Vice President
Jason Hurt - Secretary
Shane McKenzie - Treasure

Since January the Branch has hosted monthly lunch and learns with great success. Meetings are typically held on the third Thursday of the month at the Transportation Cabinet Conference Room 200 Mero Street, Frankfort, KY 40622. If you or your company is interested in presenting during one of the up coming lunch an learns please contact Jason.Hurt@ky.gov for available dates.

Upcoming Meetings:

APRIL

When: Thursday April 23rd

Where: Buffalo Trace Distillery at

113 Great Buffalo Trace Frankfort, KY 40601.

Event: This is a field trip meeting that includes a tour of the newly installed Distribution Warehouse and other Engineering topics. Lunch will be available for \$5 - Menu will include a choice of sandwich, side, fruit, dessert and a drink (*further details to follow*).

Times: Noon to 1:00 pm - Meeting/Lunch and Networking

1:00 pm to 2:00 pm Tour followed by Networking if desired.

MAY

When: May 14th, 2015 from Noon to 1:00 pm

Where: Lunch and Learn to be held at the Transportation Cabinet 200

Mero Street Frankfort, KY

Topic: Combined Heat and Power and the uses and potential uses here in

Kentucky. Presented by Bill Lundsford, P.E. with the Energy and

Environment Cabinet.

Combined Heat and Power in Kentucky

Increasing the capacity of efficient, simultaneous, on-site generation of heat and power can decrease environmental impact, provide energy security, and reduce cost, thereby helping to bolster the state economy. Combined Heat and Power (CHP) as an energy efficiency measure supports the governor's strategy

to offset 18 percent of the state's projected 2025 energy demand through efficiency. The Kentucky Division for Energy Efficiency and Conservation partners with the Kentucky Pollution Prevention Center, the Kentucky Association of Manufacturers, and the Southeast Combined Heat and Power Technical Assistance Partnership to support CHP implementation in Kentucky. A two-year initiative aims to identify policies and programs that will create a better environment for economical usage of this technology.

(from KY Energy and Environment Cabinet website April 6, 2015)

Kentucky Section | | colette.easter@ky.gov | <http://kyasce.org/>

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