

**ASCE Michigan Section  
2007 Annual Meeting  
September 6-7, 2007  
Ann Arbor**

**Four Points by Sheraton Ann Arbor**  
**3200 Board Walk**  
**Ann Arbor, MI 48108**  
**734/996-0600**  
**800/368-7764**  
**Group Code: ASCE**  
**\$94 per night**  
*(reservation deadline 8/6/07)*

**Ann Arbor**

*Located in Southeast Michigan, just 45 miles west of Detroit and 35 miles north of the Ohio border. Ann Arbor is home to the University of Michigan, one of the country's most prestigious public universities. Fine dining, unmatched cultural opportunities, and world-class attractions are all staples of this vibrant, cosmopolitan city.*



To assure that you do not miss this special EVENT, we are offering you the opportunity to exhibit your company's product(s) and/or service(s) at our Societies Annual Meeting.

The Exhibitors Showcase is scheduled for **Friday, September 7th** and will begin at approximately 11:00 am. Attendance varies from year to year, but you can expect approx. 100 people in attendance at this prestigious event. The cost to exhibit is **\$300.00** per booth, which includes the following:

**Skirted table, 2 chairs, wastebasket & electric;**  
**Full conference registration for two people;**  
**Free Advertising space in the *Michigan Civil Engineer* Magazine;**  
**Special Recognition in the Conference Program Book and**  
**Signage displayed throughout the Annual Meeting.**

Return the attached exhibitor application with your payment to ASCE MI.

Do not miss this opportunity! Mark your calendar and send in your application with payment to secure your exhibit space.

***Golf***

A Golf outing has been scheduled for Thursday, September 6th at Stonebridge Golf Club, 1825 Clubhouse Drive, Ann Arbor, MI 734/429-8383.

The outing begins at 9:00 a.m. The cost is \$65 per person. ASCE MI encourages exhibitors to participate. We think you will find it is the perfect opportunity to get to know our members and have a little fun at the same time!

***Thursday Night Dinner & Comedy Club***

Exhibitors are welcome to come along with us for a night out in downtown Ann Arbor. The group will be having dinner at the Ann Arbor Brewing Company, 114 E. Washington and hitting the Ann Arbor Comedy Showcase, 314 E. Liberty right after dinner. Cost for both is \$40/person.

# ***Exhibitor Regulations and Information***

## **Selection of Space**

Space assignments will be on the basis of first come, first served. No booth numbers will be assigned.

## **Registration**

All representatives of exhibiting organizations must check in at the conference registration desk before setting up their exhibits. Each representative must wear the official name badge at all times while in the exhibit area.

## **Character of Exhibit**

ASCE MI reserves the right to decline or prohibit any exhibit or part of any exhibit, proposed exhibit, or clinic given by exhibitor, which, in its opinion, is not suitable to, and in keeping with the educational character of this exhibition. This reservation concerns persons, things, conduct, printed material, souvenirs, catalogs, and all things which affect the character of the exhibition.

## **Cost of Space**

Space rate is: \$300.00 per booth. A 110-volt outlet and draped eight foot table with two chairs and wastebasket will be provided. The hotel staff will assist in moving exhibits once at the Hotel. Special wiring, water or power will be made through individual arrangements with the facility and at the exhibitor's expense.

## **Subletting of Space**

No exhibitor shall assign, sublet or apportion the whole or any part of the space allotted, or exhibit therein, or permit any other party to exhibit therein, or in front of, any products other than those manufactured or handled by the exhibitor in the regular course of business.

## **Installation and Dismantling**

The installation of the exhibits may start on Friday, September 7, 2007 at 8 a.m., and must be completed by 10 a.m. Dismantling of the exhibits can begin at the conclusion of the Friday activities. Each exhibitor must make provisions for the safekeeping of his/her goods at the close of the exhibit. ASCE MI is not responsible for any damages or loss. All articles of the exhibit including boxes, crates, etc. must be removed from the building by the exhibitor at his/her own expense.

## **Shipment of Exhibit Material**

All shipments should be sent no earlier than (72) hours in advance to:  
Four Points Sheraton Ann Arbor, 3200 Board Walk, Ann Arbor, MI 48108  
Attention: Your Name & Your Company Name, Mark it: Hold for ASCE MI Conference, Sept. 6-7, 2007  
Call 734/996-0600, for specific questions

## **Exhibit Hours**

The exhibits are an integral part of our meeting. The Friday afternoon program (beginning at 10:45 a.m. - 3 p.m.) is held in the exhibit area with the exhibits being the main attraction.

## **Payment and Cancellation**

Payment must accompany each application, Space will not be held until full payment is received. Checks should be made payable to ASCE MI.  
No refunds will be made due to cancellations after September 4th, 2007.

**2007 ASCE Michigan Section  
Annual Meeting  
Exhibitor Application**

*We agree to abide by the exhibitor regulations, which become a part of this agreement, and to all conditions under which the exhibit space is leased to the American Society of Civil Engineers Michigan Section.*

*We understand that, until ASCE MI receives the application properly executed, no definite reservation will be made for us.*

**Enclosed is our full payment of \$300.00**

Company Name: \_\_\_\_\_

Product or Service: \_\_\_\_\_

Exhibit Booth Representative(s): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Sign me up for Thursday's Golf Outing at 9 am

\_\_\_\_\_ Number of Golfers      Name(s) \_\_\_\_\_

Sign me up for Thursday's night Dinner & Comedy Club # of tickets \_\_\_\_\_

**Payment:**

\$ \_\_\_\_\_ **Golf (\$65 per person)**  
\$ \_\_\_\_\_ **Dinner & Comedy Club (\$40 per person)**  
\$ \_\_\_\_\_ **Exhibit Fee**  
\$ \_\_\_\_\_ **Total Enclosed**

*After filling out the application, make all checks payable to ASCE MI and return to below address.*

**ASCE Michigan Section  
215 North Walnut, P.O. Box 15276  
Lansing, MI 48901-5276  
Phone: 517.487.9388  
Fax: 517.487.0635  
email: [mspe@voyager.net](mailto:mspe@voyager.net)  
<http://sections.asce.org/michigan>**