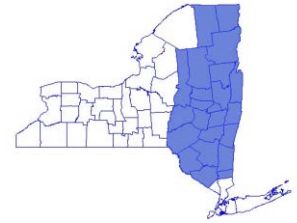


# 2019 Engineer of the Year Award Nomination Form Checklist

1. Email PDF of completed application form and information outlined in Item Nos. 2 and 3 to the ASCE Mohawk-Hudson Section no later than **April 25, 2019**. Email should be addressed to Chris Carter, P.E., M.ASCE, section president at [chris.carter@stantec.com](mailto:chris.carter@stantec.com).
2. Provide a brief biographical sketch of the candidate's employment and experience since formal education.
3. Attach the following as the basis for nomination of the candidate. This information should appear in a format similar to that outlined below.
  - A. Education and Collegiate Achievements  
Include undergraduate and advanced degrees (date, major, institution, and GPA for each), honorary societies (society, office held) scholastic awards, organizations (name, office held), and other activities.
  - B. Professional Society Activities (national, state and chapter levels).  
List offices held and committee assignments, and awards at each level
  - C. Technical Society Activities  
List offices held and committee assignments
  - D. Civic and Humanitarian Activities  
List offices held and committee assignments
  - E. Continuing Competence  
List graduate studies (courses, dates) short courses and seminars, and papers published (article, journal, and date)
  - F. Engineering Achievements  
Include current position (title, company or institution), responsibilities (number of subordinates, annual budget), accountability (position, function, nature of challenge) patents applied for and awarded.
  - G. Professional Experience  
Dates of employment, employer/location, and description of duties
  - H. Engineering Contributions  
Describe specific engineering contributions and/or advancements made by the candidate over the recent past. Lifetime achievements may be substituted for recent achievements.
  - I. Public Stature  
Describe how the candidate has achieved public stature in the eyes of those outside the engineering profession for professional and civic achievements.
4. Applicant must be an ASCE member.



**AMERICAN SOCIETY OF CIVIL ENGINEERS**  
**MOHAWK-HUDSON SECTION**  
**Region 1**



## 2019 Engineer of the Year Award Nomination Form

*Please type or print clearly.*

### Candidate Information

Candidate Name:		Date of Application:	
Home Address: (Street)		Licensure: (State)	
(City, State Zip)		(Classification)	
Daytime Phone No.:		(License No.)	
Fax No.:		Email Address:	
Candidate's Signature:			
Date:			

### Sponsor Information

Sponsor Name:		Daytime Phone No.:	
Email Address:		Fax No.:	
Sponsor's Signature:			
Date:			

### Section Representative Information

Name of Section Representative:		Daytime Phone No.:	
Email Address:		Fax No.:	
Section Representative's Signature:			
Date:			

*Please refer to nomination checklist for additional information that should accompany this nomination form. Email a PDF copy of the completed application form and additional information to [chris.carter@stantec.com](mailto:chris.carter@stantec.com).*