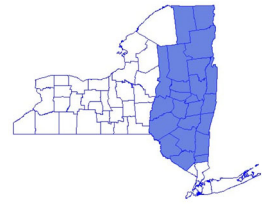




**AMERICAN SOCIETY OF CIVIL ENGINEERS**  
**MOHAWK-HUDSON SECTION**  
**Region 1**



**\* SCHOLARSHIP AWARD APPLICATION 2019 \***  
\* Applications with essay and GPA transcript are due Friday May 3, 2019 \*

**A. Student Information**

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_  
(street) (town/city) (zip)

Phone No.: \_\_\_\_\_ Email Address: \_\_\_\_\_

**B. High School Information**

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
(street) (town/city) (zip)

**C. Guidance Counselor**

Name: \_\_\_\_\_

Phone No.: \_\_\_\_\_ Email Address: \_\_\_\_\_

Student's GPA: \_\_\_\_\_ Student's Class Rank: \_\_\_\_\_

**D. College/University Information**

Institution Name: \_\_\_\_\_

Address: \_\_\_\_\_  
(street) (town/city) (zip)

Phone No.: \_\_\_\_\_ Website: \_\_\_\_\_

Student's Major: \_\_\_\_\_

**Instructions to Student Applicant:**

On a separate sheet(s) of paper, please provide the following information:

1. In 500 words (+/-), discuss why you chose to pursue civil engineering and your future plans in this field;
2. List any voluntary or extra-curricular activities you have participated in during high school, and;
3. Include your official school transcript.

**Important Scholarship Award Conditions:**

1. The scholarship award amount of \$1,000 per year for up to 4 years is renewable annually at the sole discretion of the ASCE Mohawk-Hudson Section and may be suspended and/or not renewed if the conditions herein are not satisfied.
2. To remain eligible for the scholarship award, the recipient shall:
  - a. Submit his/her transcript at the end of each school year to the Mohawk-Hudson Section;
  - b. Minimum grade point average (GPA) of 3.0 or higher is expected (Award may be continued for GPA between 2.5 and 3.0 at the discretion of the Mohawk-Hudson Section Board), and;
  - c. Remain enrolled in an educational institution majoring in a curriculum leading to an ABET accredited Bachelor of Science Degree in the field of Civil Engineering.

**E. Acknowledgement of Instructions and Award Conditions**

Respectfully submitted:

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Guidance Counselor Signature: \_\_\_\_\_ Date: \_\_\_\_\_