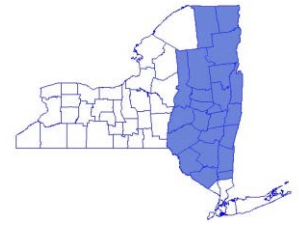


# 2019 Young Engineer of the Year Award Nomination Form Checklist

1. Email PDF of completed application form and information outlined in Item Nos. 2 and 3 to the ASCE Mohawk-Hudson Section no later than **April 25, 2019**. Email should be addressed to Chris Carter, P.E., M.ASCE, section president at [chris.carter@stantec.com](mailto:chris.carter@stantec.com).
2. Provide a brief biographical sketch of the candidate's employment and experience since formal education.
3. Attach the following as the basis for nomination of the candidate. This information should appear in a format similar to that outlined below.
  - A. Education and Collegiate Achievements  
Include undergraduate and advanced degrees (date, major, institution), honorary societies (society, office held) scholastic awards, organizations (name, office held), and other activities.
  - B. Professional Society Activities (national, state and chapter levels).  
List offices held and committee assignments, and awards at each level
  - C. Technical Society Activities  
List offices held and committee assignments
  - D. Civic and Humanitarian Activities  
List offices held and committee assignments
  - E. Continuing Competence  
List graduate studies (courses, dates) short courses and seminars, and papers published (article, journal, and date)
  - F. Engineering Achievements  
Include current position (title, company or institution), responsibilities (number of subordinates, annual budget), accountability (position, function, nature of challenge) patents applied for and awarded.
  - G. Professional Experience  
Dates of employment, employer/location, and description of duties
4. Applicants must be **35 years of age or younger as of January 1, 2019 to be eligible**. Applicant must be an ASCE member.



**AMERICAN SOCIETY OF CIVIL ENGINEERS**  
**MOHAWK-HUDSON SECTION**  
**Region 1**



## 2019 Young Engineer of the Year Award Nomination Form

*Please type or print clearly.*

### Candidate Information

|                        |  |                      |  |
|------------------------|--|----------------------|--|
| Candidate Name:        |  | Date of Application: |  |
| Home Address: (Street) |  | Licensure: (State)   |  |
| (City, State Zip)      |  | (Classification)     |  |
| Date of Birth:         |  | (License No.)        |  |
| Daytime Phone No.:     |  | Email Address:       |  |
| Fax No.:               |  |                      |  |
| Candidate's Signature: |  |                      |  |
| Date:                  |  |                      |  |

### Sponsor Information

|                      |  |                    |  |
|----------------------|--|--------------------|--|
| Sponsor Name:        |  | Daytime Phone No.: |  |
| Email Address:       |  | Fax No.:           |  |
| Sponsor's Signature: |  |                    |  |
| Date:                |  |                    |  |

### Section Representative Information

|                                     |  |                    |  |
|-------------------------------------|--|--------------------|--|
| Name of Section Representative      |  | Daytime Phone No.: |  |
| Email Address:                      |  | Fax No.:           |  |
| Section Representative's Signature: |  |                    |  |
| Date:                               |  |                    |  |

*Please refer to nomination checklist for additional information that should accompany this nomination form. Email a PDF copy of the completed application form and additional information to [chris.carter@stantec.com](mailto:chris.carter@stantec.com).*