

November 10, 2008

To: Potential Scholarship Applicants

From: Greg Shuger, EI  
2009 Scholarship Chairperson  
Quad City Section, ASCE

Enclosed are the 2009 Quad City Section ASCE Scholarship Application Forms for graduating high school seniors enrolling in an undergraduate Civil Engineering curriculum for the 2008-2009 academic year. These forms may be duplicated if you require additional copies. The forms may also be downloaded from the Quad City Section website at <http://sections.asce.org/quadcity/events.htm>

The Quad City Section intends to offer scholarships of up to \$1000 to students that enroll in a Civil Engineering curriculum at any ABET accredited engineering college or university.

Potential applicants should return this application to the postal address or email address listed below. Applications may be submitted via email in PDF format. For consideration, applications must be received at the postal address or email address listed below no later than 15 May 2009.

The scholarship winner will be notified on or before 15 June 2009.

If you have questions or need additional information, please contact the Quad City Section of ASCE at the postal address or email address listed below.

Enclosures

Forward Completed Applications to:  
Greg Shuger, EI  
2009 Scholarship Chairperson  
Howard R. Green Company  
1515 5<sup>th</sup> Ave, Suite 102  
Moline, IL 61265  
[gshuger@hrgreen.com](mailto:gshuger@hrgreen.com)

**QUAD CITY SECTION  
American Society of Civil Engineers  
Scholarship Application Form  
For 2008-2009 Academic Year**

**PERSONAL INFORMATION**

Full Name: \_\_\_\_\_

Permanent Address: \_\_\_\_\_

Telephone Number: (     )     - \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Are you a US citizen?     Yes     No

**SCHOLARSHIPS**

The Quad City Section reserves its scholarships for high school seniors pursuing a Civil Engineering degree at any ABET accredited college or university. Applicants that have previously received the scholarship are not eligible. Validation of enrollment will be required to obtain the award each semester or term of the year in which it applies. **The Quad City Section reserves the right to NOT award a scholarship if, in its opinion, no qualified applicants apply.**

Submitted information is confidential and will only be used by the Quad City Section Scholarship Committee. This information will be destroyed after the scholarship is granted. All decisions of the Scholarship Committee are final.

**COLLEGE PREFERENCES**

Engineering School	Preference (1-Highest)	Applied?	Accepted?
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**DEADLINE FOR APPLICATION:** Applications must be received at the postal address or email address listed below no later than 15 May 2009.

Sent completed forms and enclosures to:

Greg Shuger, EI  
Howard R. Green Company  
1515 5<sup>th</sup> Ave, Suite 102  
Moline, IL 61265  
[gshuger@hrgreen.com](mailto:gshuger@hrgreen.com)

Questions? Call 309.764.1220 or Email [gshuger@hrgreen.com](mailto:gshuger@hrgreen.com)

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**STAPLE TRANSCRIPT & ESSAY TO THE COMPLETED APPLICATION**

***INSTRUCTIONS FOR APPLICANTS AND COUNSELORS***

**FORWARD**

The Quad City Section of the American Society of Civil Engineers (ASCE) wishes to encourage students with the talent and commitment to succeed in an undergraduate Civil Engineering curriculum, for which the financial support and encouragement of a scholarship can make a difference. Meeting the minimum criteria for application is an indication that the applicant is capable of the challenge.

**1) ELIGIBILITY AND REQUIREMENTS**

- a) All applicants must enroll in an eligible Civil Engineering curriculum; and intend to earn a degree in engineering and enter the practice of Civil Engineering after graduation.
- b) Only applicants with a documented transcript and ACT and/or SAT test scores will be considered.
- c) Academic requirements are:  
GPA: 3.00 (out of 4) or greater  
ACT Composite Score: 22 or greater  
SAT Composite Score: 1000 or greater
- d) Only current year Quad City Section Application Forms will be accepted.
- e) Applicant must be a US citizen.
- f) Applicant must be a resident of or attend high school within the Quad City Section jurisdiction (in Illinois: Carroll, Whiteside, Lee, Henry, Rock Island, Mercer, and Knox Counties; and in Iowa: Clinton, Scott, and Muscatine Counties).

**2) SELECTION PROCESS**

The Quad City Section Scholarship Committee will conduct the judging. All decisions of the Committee are final.

**3) CRITERIA**

The Quad City Section Scholarship Committee will conduct award points based on GPA, ACT and/or SAT test scores, Class Ranking, Activities & Honors, Essay, and Supplemental Credits (Computer, Chemistry, Physics, Calculus, etc.). Points will also be awarded for honors or advanced placement and college level courses completed.)

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**AUTHORIZATION TO RELEASE INFORMATION**

- 1) By submitting this Application, I authorize my high school principal or counselor to make available to the Quad City Section information concerning my academic records.
  
- 2) I hereby certify that all statements contained herein are true and factual.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

**COUNSELOR OR PRINCIPAL CERTIFICATION**

I hereby certify that the academic information and summary of school activities as submitted on this Application are correct, and, to the best of my knowledge, the applicant has applied for or intends to apply for admission to the schools listed on page 1.

- 1) Average GPA for the 10<sup>th</sup>, 11<sup>th</sup> and first-half 12<sup>th</sup> grades only: \_\_\_\_\_
- 2) ACT and/or SAT Composite Score(s): \_\_\_\_\_
- 3) Applicant's class rank at the completion of the 11<sup>th</sup> grade: \_\_\_\_\_ out of \_\_\_\_\_
- 4) Transcript: Showing GPA, ACT and/or SAT, Class Ranking, and Essay are attached to this Application.
- 5) Applicant meets all academic requirements as outlined herein?     Yes     No

**Counselor or Principal  
Signature:** \_\_\_\_\_

**Printed Name:** \_\_\_\_\_

**High School:** \_\_\_\_\_

**City:** \_\_\_\_\_

**State:** \_\_\_\_\_

**Zip:** \_\_\_\_\_

**School Telephone No.:** \_\_\_\_\_

**Date:** \_\_\_\_\_

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**ACTIVITIES AND HONORS**

List each activity ONLY ONCE in the appropriate section. DO NOT ABBREVIATE and attach additional pages if necessary. Clearly identify which PART applies.

**PART A: Technical activities (e.g., Math Club, Science Club or Fair, etc.)**

Activity	School Year (Not less than 10 <sup>th</sup> Grade)			Major Office Held (yr./yrs.)
	10th	11th	12th	
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

**PART B: Non-Technical activities (e.g., Athletic Teams, Cheerleading, Band, Chorus, Service Clubs, etc.)**

Activity	School Year (Not less than 10 <sup>th</sup> Grade)			Leadership Positions (yr./yrs.)
	10th	11th	12th	
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

**PART C: Special Recognition for Academic Honors or Other Special Achievements (e.g., Honor Society, Science Fair, Student of the Month, Scholarships, etc.)**

Recognition/Honor	School Year (Not less than 10 <sup>th</sup> Grade)			What You Did
	10th	11th	12th	
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

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**PART D:** Description of Employment while attending school. List only those lasting 3 weeks or more.

Employer	School Year (Not less than 10 <sup>th</sup> Grade)			No. of Weeks	Hours Per Week
	10th	11th	12th		
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

**PART E:** Summer Activities (e.g., Employment, College Program, etc.)

Employer/Activity	School Year (Not less than 10 <sup>th</sup> Grade)			Hrs. Per Week	Wks. Per Summer
	10th	11th	12th		
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

**PART F:** Volunteer, Community Service, or Other Activity NOT sponsored by your school (e.g., Scouts, Unpaid Camp Counselor, 4-H, Big Brother/Big Sister, JA, etc.)

Organization	School Year (Not less than 10 <sup>th</sup> Grade)			Hrs. Per Week	What You Did
	10th	11th	12th		
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

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**SUPPLEMENTAL CREDITS** (Engineering related, advanced placement, college level, etc.)

Course	School Year (Not less than 10 <sup>th</sup> Grade)			Course	School Year (Not less than 10 <sup>th</sup> Grade)		
	10th	11th	12th		10th	11th	12th
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____

**ESSAY (HIGH SCHOOL APPLICANTS)**

Prepare a DOUBLE-SPACED, TYPEWRITTEN essay of approximately 250 words on the following topic, **“How I Was Influenced to Pursue a Civil Engineering Career.”** Essays will be evaluated based on focus on topic, supporting examples, grammar, spelling, neatness, and presentation. Place the title of your essay along with your name at the top of every page and please ATTACH YOUR ESSAY TO YOUR APPLICATION.