**NOMINATION FORM**

Seattle Section ASCE

2024 Engineer of the Year /

2024 Young Engineer of the Year

Indicate the category this nomination should be considered for by checking the appropriate box below. Young Engineer of the Year must be 35 years old or younger on December 31, 2023. Young Engineer of the Year and Engineer of the Year must be ASCE members in good standing and a licensed Professional Engineer.

[ ]  Engineer of the Year [ ]  Young Engineer of the Year

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Nominee’s Full Name**  |  |  |
|  |  |  | including all credentials (e.g. Ph.D., P.E., M.ASCE, etc.) |
|  | **Birth Date** |  |  |
|  | **Preferred Title** |  |  |
|  | **Work Address** |  |  |
|  | **Home Address (optional)** |  |  |
|  | **Phone Numbers (Home/Office)** |  |  |
|  | **Email** |  |  |
|  | **Professional Engineer (circle one)** |  | YES NO |
|  | **ASCE Member (circle one)** |  | YES NO |
|  | **Section/Branch Location** |  |  |
|  |  |  |  |
|  | **Suggested Citation for Selection**  |  |  |
|  | **Process and Announcements** |  |  |
|  | **(not to exceed 40 words)** |  |  |
|  |  |  |  |
|  |  |  |  |

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| --- | --- | --- | --- |
|  | **Nominating Engineer**[[1]](#footnote-1) |  |  |
|  | *Name (Print)* |  |  |
|  | *Signature and Date* |  |  |
|  | *Street Address* |  |  |
|  | *City/State/ZIP* |  |  |
|  | *Email* |  |  |
|  | *Phone Number* |  |  |
|  | *ASCE Membership Number* |  |  |

Describe the nominee’s pre-eminent qualifications for the Award in this category that clearly presents the outstanding features of the nomination (why this nominee is Outstanding). This could be used for selection process and issuing a press release. Please limit responses to 1,000 words:

A nomination package should include the following:

• A cover letter, signed by the nominator;

• A completed Nomination Form;

• The nominee’s curricula vitae or biographical information;

• A recent color photograph of the nominee, head-and-shoulders shot, for use in award announcements; and

• Letters of reference with contact information are desired, but not required (maximum of three).

• The entire nomination package should not exceed 10 pages and should be compiled in a single PDF.

**SUBMITTAL INSTRUCTIONS**

|  |  |
| --- | --- |
| **Step 1.** | Fill out and save the entry form above using Microsoft Word and save as an Adobe™ portable document format (.pdf). This form must be used. Page counts exceeding the noted limits will not be reviewed. |
| **Step 2.** | Submit the completed form (Adobe™ .pdf format), along with any supporting materials via the following link:<https://www.dropbox.com/request/1EcW67LAfJ88VD9M10M3>You will receive a confirmation email once the file has been successfully submitted. |

**All entries must be received prior to 11:59 p.m. Friday March 1, 2024.**

If you require alternate submittal options or have any questions, please contact

Elyssa Dixon (awards@seattleasce.org).

1. ***Nominating Engineer and Nominee must be members of the ASCE Seattle Section****.* [↑](#footnote-ref-1)