To recognize the importance of service to the community and people in general, while attaining a high professional standard of civil engineering conduct, accomplishment, and service, the Wisconsin Board of Directors on June 26, 1975, authorized the establishment of the Distinguished Service Award.  In March 2022, the award was renamed to honor Thomas Walther for his life-long contributions to ASCE.  The award was renamed as the Thomas Walther Distinguished Service Award.

1. This recognition is to be awarded annually to a member of the Wisconsin Section. The award will be presented at the Annual Meeting.
2. The candidates will be judged on their attained community service record as well as their professional activities, as measured by:
   1. Service to the community, both on an individual basis or as part of an organized group.
   2. An established reputation for professional service.
   3. Service to the advancement of the engineering profession, particularly ASCE.
   4. Other evidence of merit.
3. Nominations may be made by any member, technical committee, or branch of the Wisconsin Section.
4. Nominations shall be presented in writing, PDF preferred. The Awards Committee will furnish nomination forms, upon request, to any source of nomination.
5. Nominations must be made (PDF emailed) to the Admin on or before June 1 of each year for referral to the Panel of Directors at Large. The Panel of Directors at Large will submit their recommendations for the award to the Board of Directors for its decision. Presentation of the award will be made at the Annual Meeting of the Section. Publicity on the award shall be withheld until Board approval is obtained.
6. A nominee not selected one year may be renominated in a subsequent year. At the discretion of the Panel of Directors at Large, meritorious nominees, not selected in a given year, may be held over for consideration in the following year.
7. The award, consisting of a plaque or framed certificate inscribed with the name of the recipient and the circumstances of the award, will be prepared by the Awards Committee.

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| Submittal Date | Click or tap here to enter text. | | | |
| Name | Click or tap here to enter text. | | | |
| Address | Click or tap here to enter text. | | | |
| City/State/Zip | Click or tap here to enter text. | | | |
|  |  | | | |
| Home Phone | Click or tap here to enter text. | | Cell Phone | Click or tap here to enter text. |
| Email | Click or tap here to enter text. | | | |
|  | | | | |
| Date of Birth: | | **Data Concerning Nominee:**  Click or tap here to enter text. | | |
| P.E. Registration Number: | | Click or tap here to enter text. | | |
| Period of Professional Practice in Wisconsin | | Click or tap here to enter text. | | |
| Period of Professional Practice Elsewhere | | Click or tap here to enter text. | | |
| Date Issued: | | Click or tap here to enter text. | | |
| Place of Present Practice | | Click or tap here to enter text. | | |
| Membership Grade: | | Click or tap here to enter text. | | |
|  | | **Education:** | | |
| College: | | Click or tap here to enter text. | | |
| Degree: | | Click or tap here to enter text. | | |
| Other Degree | | Click or tap here to enter text. | | |
| **Attach Sheets with Your Statements on the Following:**   1. Evidence of service to the community both as an individual or as part of an organized group. 2. Nature of work establishing nominee’s reputation in his/her profession. 3. Contribution to the advancement of the profession of engineering and service to professional societies, particularly ASCE. 4. Other evidence of merit.   **Nomination Submitted By:** | | | | |
| Name | Click or tap here to enter text. | | | |
| Firm | Click or tap here to enter text. | | | |
| ASCE Membership Grade | Click or tap here to enter text. | | | |
| Address | Click or tap here to enter text. | | | |
| City/State/Zip | Click or tap here to enter text. | | | |
| Home Phone | Click or tap here to enter text. | | Cell Phone | Click or tap here to enter text. |
| Email | Click or tap here to enter text. | | | |
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*The Nomination Form (PDF copy) is due June 1 and is to be submitted (emailed) to the Section Admin.*