



American Society of Civil Engineers

Our web site: <http://sections.asce.org/columbia/index.html>

Columbia Section

Since October 10, 1950

Newsletter

February 2008

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Columbia Section Meeting

Date: February 13th, 2008

Place: Shilo Inn, George Washington Way, Richland

Meal: Buffet (Chef's choice) \$15 per person.
Please pay cash or check to treasurer at the meeting.

Topic: An Update on Economic Development Activity in the Tri-Cities

Speakers: **Gary Ballew**, Economic Development Manager for the City of Richland; **Joetta Rupert**, Real Estate Manager for the Kennewick Irrigation District; and **Ken Nelson**, Economic Development Director for the City of Kennewick

Lunch will start at 11:30, and the presentation will begin at 12:00.

RSVP: Jay Marlow, JMarlow@CI.RICHLAND.WA.US or
509-942-7540 by February 12th, 2008.

President's Remarks:

Dear Members:

Our Columbia Section is again offering the Howard Preston Scholarship to qualified juniors and graduate students pursuing Civil Engineering degrees. A total of \$2,000 can be awarded this year. Students must come from within our Section boundaries.

Scholarship announcements have been posted at various engineering schools throughout the Pacific Northwest. Travis Marden is chairing the Scholarship selection committee supported by Frank Corpuz and Paul Wemhoener.

Our Executive Committee voted to award a grant of \$400 to the Mid Columbia Science fair this year as well as \$250 to the Saint Patrick School's participation in the Future Cities Competition. Kudos to Ben Volk for mentoring the Saint Patrick team for the past ten years.

The topic for our February luncheon meeting is Economic Development. This is an important topic for those of us in Civil Engineering. Economic development is the engine which drives much of the infrastructure expansion. Please try to attend.

William C. (Bill) Kinsel, PhD

HOWARD PRESTON SCHOLARSHIP AWARD

The Columbia Section of the American Society of Civil Engineers invites applications for the Howard Preston Scholarship Award. The purpose of the scholarship is to promote excellence and professionalism in the field of Civil Engineering. The scholarship will provide financial support for the student's educational expenses.

There are two scholarships to be awarded this year: One in the amount of \$1,500 to a qualifying Junior, and one in the amount of \$500 to a qualifying Senior. Scholarships are in the form of certificates of award conditioned upon the enrollment of the student as specified under student eligibility requirements. Upon receipt of notice of enrollment from proper officials, a check for the amount of the award will be forwarded to the college or university to establish a credit for the student. Unexpended credit is subject to withdrawal if conduct of student is contrary to the intentions of ASCE.

STUDENT ELIGIBILITY REQUIREMENTS:	STUDENT SELECTION will be based on the following standards:	
<p>1. Be enrolled by the fall term of 2007 in Civil Engineering with junior status in an ABET (Accreditation Board for Engineering and Technology) accredited college or university in the United States of America.</p> <p style="text-align: center;">and</p> <p>2. U.S. Citizenship</p> <p style="text-align: center;">and</p> <p>3. Have parents residing, in or have graduated from high school located within the following Columbia Section boundaries:</p> <p style="margin-left: 40px;"><i>Washington:</i> Counties of Yakima, Klickitat, Benton, Franklin, Walla Walla, and Columbia</p> <p style="margin-left: 40px;"><i>Oregon:</i> Counties of Morrow, Umatilla, Union, and Wallowa</p> <p style="text-align: center;">or</p> <p>Have been a resident of one of the counties listed above for at least two years.</p> <p style="text-align: center;">or</p> <p>Are enrolled in a college or University in the State of Washington or State of Oregon</p> <p style="text-align: center;">and</p> <p>4. Have an overall GPA of 3.0 or higher based on a 4.0 scale or equivalent</p>	<p>1. Need Analysis Description 40 %</p> <p>2. Leadership & Professional Character 30 %</p> <p>3. Scholastic 20 %</p> <p>4. Other Factors at discretion of selection committee 10 %</p>	

STUDENT APPLICATION PROCEDURE

- 1.** Send the attached application to: Travis Marden
 J-U-B ENGINEERS, Inc.
 2810 W. Clearwater Avenue, Suite 201
 Kennewick, WA 99336
- 2.** Provide directly from the college or university to the above address an official transcript showing all college work.
- 3.** Provide a description of how you are financing your education and why you feel this money is important to your financial package.

All application materials must be received no later than June 1, 2008, in order that award may be made by August 1, 2008.

AMERICAN SOCIETY OF CIVIL ENGINEERS - COLUMBIA SECTION

**HOWARD PRESTON SCHOLARSHIP AWARD
APPLICATION**

Student Full Name: _____ **SSN:** _____

Student Address: _____ **Phone:** _____

Date and Place of Birth: _____ **Citizenship:** _____

Father's Name: _____

Address: _____

Phone: _____

Mother's Name: _____

Address: _____

(if different from father's)

Phone: _____

(if different from father's)

Name of High School graduated from:

Address: _____ City: _____ State: _____

Name and Address of Colleges or Universities attended:

Additional information and separate pages may be submitted to cover the requested information.

1. NEED ANALYSIS DESCRIPTION

Provide a description of how you are financing your education and why you feel this money is important to your financial package.

2. LEADERSHIP AND PROFESSIONAL CHARACTER

A. Offices and positions of leadership (State name of organization, position and year).

B. List honors and awards:

C. List last three employers (State name, address, phone, and job title and date held):

D. List name, address, and phone of two professors for references:

E. List membership in organizations and dates:

F. List volunteer service for school, community, or other organization:

3. SCHOLASTIC

A. Grade Point Average through June of current year:

Overall GPA: _____

Major GPA: _____

B. Provide directly from the college or university an official transcript showing education through June of the current year.

C. List honors and awards:

ASCE MEMBER

Are you a member of ASCE? Yes _____ No _____

DATE

SIGNATURE OF STUDENT

APPLICATION SUBMITTAL

Application must be received no later than June 1, 2008 by:

Mr. Travis Marden, Scholarship Chairperson
J-U-B ENGINEERS, Inc.
2810 W. Clearwater Avenue, Suite 201
Kennewick, WA 99336
Phone: (509) 783-2144