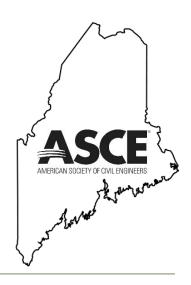
INFORMANT

NEWSLETTER OF THE MAINE SECTION ASCE

May 2024



From the Editor:

May is here!

The ASCE year is wrapping up, but there is still some work to do! The section continues to work on writing and editing the 2024 Infrastructure Report Card, and still need help with the Hazardous Waste and Stormwater sections. Please reach out if you can help, no previous (Report Card) experience necessary! We are hosting the Annual Meeting at Spring Meadows, the Younger Member Views & Brews event in Augusta, and my favorite event of the year the Scholarship Golf Tournament.

We hope to see you soon!

Heather

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Maine Section ASCE - Save the Date(s)						
May 2024						
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15 MBTA Annual Meeting	16	17	18
19	20	21	22	23 ASCE Annual Meeting	24	25
26	27 Memorial Day	28	29	30	31	6/1 YM Views & Brews



President's Message

Hi All,

Hope everyone is enjoying the nice weather, I certainly am. It is nice to be in the 60's rather than having the foot of snow on April fool's day!

Our annual ASCE Technical Seminar had a great turnout with about 50 attendees! I learned a lot and hope everyone else got as much out of it as I did. Thank you to all the presenters who were able to take time from their busy schedules to put together awesome and informative presentations. A special thank you to Jenna Gilbert, Ben Smith, and Ben Shaw for organizing the event.

This year has flown by, and I have had a great time as your ASCE President. Thank you to the board who were phenomenal in keeping the ship running!

Our annual Scholarship Golf Tournament is coming up on Friday, June 14th. This is always a great event, don't forget to buy mulligans, strings, and 50/50 tickets at registration.

The report card is scheduled to be released this fall. If you want to get involved, we are still looking for authors to help with our stormwater and hazardous waste sections. Please reach out to Peter Merfeld if you are available, pmerfeld@maineturnpike.com.

I am looking forward to our annual meeting and awards presentations coming up on May 23rd at the Spring Meadows Golf Club in Gray. Hope to see you all there!

Thanks,

Nate Powelson, P.E.
Maine Section ASCE President







Maine Section ASCE Annual Meeting and Awards Banquet

Thursday, May 23, 2024 5PM – 8PM



Spring Meadows Golf Course 59 Lewiston Road, Gray, ME

Join us as we unwind from another busy year at the Maine Section ASCE Annual Meeting and Awards Banquet.

Come socialize and network with your engineering colleagues and meet aspiring high school students. Make sure to bring your competitive side to outwit those around you in the annual Younger Member Trivia challenge. **Prizes to be awarded** so make sure to pick your teammates carefully!

The meeting will feature award presentations, high school scholarship presentations, honoring of life members and the induction of the new section officers.

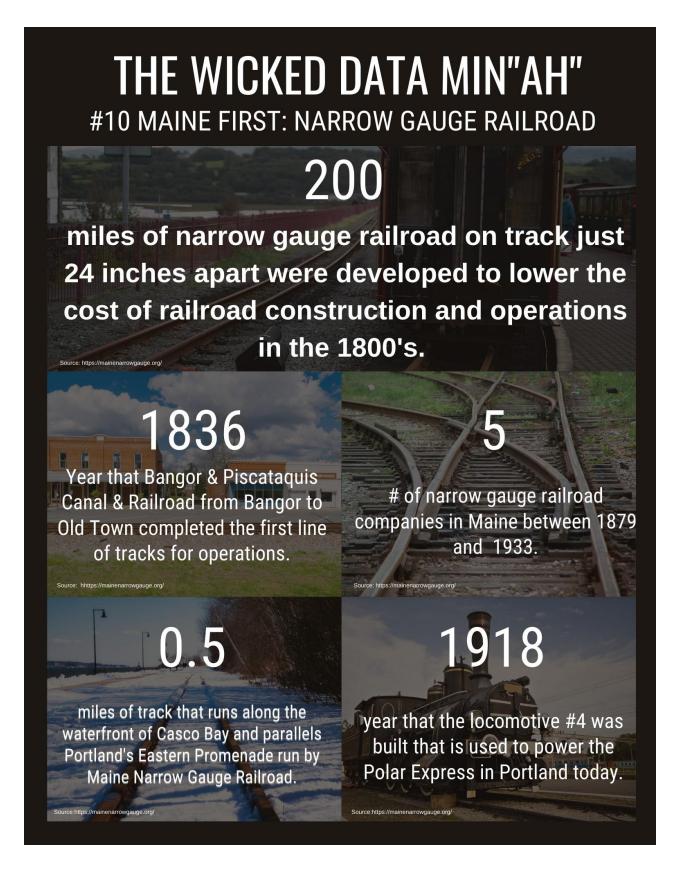
Email Justin Yaitanes <u>jyaitanes@hntb.com</u> or register online. *Early Registration ends 5/16!*













MAINE SECTION YOUNGER MEMBERS VIEWS AND BREWS



The Views!

Get outside and meet some of your fellow young professionals. Join us at Mount Pisgah in Winthrop, ME. The parking space is limited, so please consider carpooling if possible!

The Brews!

Afterwards, come have food and drinks with your fellow younger members at Cushnoc Brewing Company in Augusta, ME!

1 June 2:00 PM

Meet at Summit Trailhead

Mt Pisgah Road, Winthrop, ME 04364

After at Cushnoc Brewing Company

243 Water Street, Augusta, ME 04330

Please RSVP by May 29th!

E-mail Chris Daubert at cdaubert@trccompanies.com





MAINE SECTION ASCE -- 31ST ANNUAL

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FRIDAY

JUNE 14TH, 2024

AT TURNER HIGHLANDS **GOLF COURSE**

Check-in: 7:30am Shotgun start 9:00am

\$100 - Single Player \$375 - Foursome

All proceeds go to supporting students attending college in the A/E/C industry!

Register Here on Eventbrite, or email Heather Hayes hhayes@vhb.com



HOW FAR CAN WE GO?

MBTA 85th Annual Meeting

Please join us for the MBTA Annual Meeting as we celebrate 85 years advocating for a safer, more efficient transportation network in Maine.

Hilton Garden Inn Freeport Downtown
5 Park St, Freeport, ME 04032

View on map

May 15, 2024 03:00pm

REGISTER

FEATURING a presentation by:

3:00 p.m. - Amanda Rector, Maine State Economist; and updates from:

3:30 p.m. - MaineDOT Commissioner Bruce Van Note; 4:00 p.m. - Maine Turnpike Authority Executive Director Peter Mills, including previews of short- and long-term plans at their respective agencies, and information about the Gorham Connector.

PLUS: Network with friends and colleagues, elect the 2024-25 slate of officers and board members and usher in another year.

Schedule

- Economic & industry forecasts 3:00 p.m. 4:30 p.m.
- Reception 4:30 p.m.
- Dinner & program 5:30 p.m.

Multiple sponsorship opportunities available!

To download registration packet: MBTA Annual meeting - forms.

Thank you to our sponsors:



Recent Events!



Photo Top: The UMaine Steel Bridge Team competed at the ASCE Symposium and placed 3rd in Construction Speed and 3rd in Bridge Lightness! Congrats!

Photo(s) Right: The ASCE Younger Members, Past Presidents, and Life Members toured the projects along Upper Falls Road in Biddeford and then had a networking mentorship evening with games and fun conversations at Pint and Pawn!







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Business Cards

Do you run your own consulting firm, or have a business that the Maine engineering community should know about? Advertise with a business card! Business card listings run for 1 year, including 9 issues of the Informant and full time on the website. Cost: \$150.00 Discounts Available: Purchase a 1-year Business Card ad and receive a \$25 discount on a Job advertisement!

Advertise for new employees at any level – students, EITs, and PEs will all see your ad.

Job Listings

Job advertisements are posted in one issue of the Informant and on our Facebook page.

Cost: Quarter Page (3.75"x5") - \$35

Half Page (7.5"x5") - \$75 for 1 month - \$500 for 1 year (9 issues)

Full Page (7.5"x10") - \$150 for 1 month

-\$1000 for 1 year (9 issues)

The deadline for submissions is the 20th of each month prior to publication.