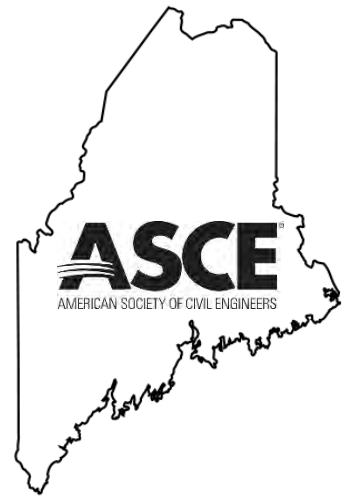


THE

# INFORMANT

NEWSLETTER OF THE MAINE SECTION ASCE

**November 2025**



## From the Editor:

Happy November!

I can't believe November is already here and we are less than a month away from transportation's biggest event of the year, the 74<sup>th</sup> Annual Transportation Conference! This year will be the return of the Accelerated Bridge Construction Competition over lunch, you can sign up your team ahead of time by emailing me, OR the day of. There will be prizes for most weight held and most creative, no bridge experience necessary!

If you have been interested in getting involved reach out and learn more about what we do and ways you can help.

We hope to see you soon!

*Heather*

Page 1 – From the Editor

Page 1 – Save the Date(s)&  
Reminders for the Maine  
Section of ASCE

Page 2- President's Message

Page 3 – 74<sup>th</sup> Annual Transportation  
Conference

Page 4 - The Wicked Data Min-ah

Page 5 – YM Hockey Night

Page 6 – HS Scholarship

Page 6 – Wiggly Bridge Pics

Page 8 -10 – Advertisements

## Maine Section ASCE - Save the Date(s)

### November 2025

2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
				Thanksgiving!		
30	DEC 1	DEC 2	DEC 3	DEC 4 74 <sup>th</sup> Annual Transportation Conference	DEC 5	DEC 6

## President's Message

Hello Maine Section:

I hope you all had a great October and Halloween. We're now into November which means, for most of us, our commute home is in the dark and with a lot less foliage. Though I must say, it is nice not waking up in the dark.

Our section had a great October. Our joint meeting down in York at the Wiggly Bridge with the New Hampshire Section was a hit! I didn't get to go but I heard great things. Our joint event with MBTA and WTS at Mast Landing, hosting the ASCE National President Marsha Anderson Bomar was also well received. Additionally, we were also able to host a lunch talk with Marsha at USM in Gorham that was well attended, and the students were engaged. I had the pleasure of providing transportation for Marsha's short trip here and it was great getting to know her and her journey into her extensive and impressive career!

I hope you all get to spend quality time with friends and family during the Thanksgiving Holiday and see you at the Transportation Conference next month!

**Justin Yaitanes, P.E.**

Maine Section ASCE President



## 74TH MAINE TRANSPORTATION CONFERENCE

# TRANSPORTATION IS CONNECTIONS

SOLVING THE PUZZLE TOGETHER | THURSDAY DEC. 4, 2025

PRESENTED BY:



Join us for our 74th Maine Transportation Conference,

**Thursday, December 4, 2025**

Hosted by MaineDOT, Maine Turnpike Authority,

Maine Better Transportation Association, Maine Section ASCE and WTS-Maine.

Register early! Early Bird registration deadline is Friday, November 14th at 5 pm.

PLEASE NOTE: There is no dinner/evening presentation this year, but read below about our

afternoon reception and Transportation Trivia.

[Register Here!](#)



# THE WICKED DATA MIN"AH"

## #24 MAINE DAMS AND LEVEES



590

number of registered dams in Maine, 75 of are defined as high hazard that if not managed can result in human loss of life and significant property destruction.

Source: <https://www.maine.gov/energy>



3

number of dams with recordable incidents in the last 10 years, primarily due to environmental factors.

Source: <https://damsafety.org/content/maine-program-performance-report>



4

number of levees in Maine, the longest in Fort Kent at over 2500 feet.

Source: <https://reservoircontrol.usace.army.mil/>



>15000

jobs in clean energy sources, nearly 15% of the energy workforce.

Source: <https://www.maine.gov/energy/>



>4.5

billions of dollars cost imported fossil fuels by Maine annually.

Source: <https://www.maine.gov/energy/>

## MAINE SECTION YOUNGER MEMBERS HOCKEY NIGHT IN PORTLAND



Come watch your University of Maine Black Bears take on the visiting UMass Lowell River Hawks and catch up with your fellow young professionals!

We've reserved 16 seats, first come, first served (ASCE Members only). This game always sells out!

**10 December 7:00 PM Start**

At the Cross Insurance Arena  
1 Civic Center Square, Portland, ME 04101

**RSVP HERE!**

E-mail Ben Smith at  
[benjamin.smith@tylin.com](mailto:benjamin.smith@tylin.com)  
with any questions

**ASCE** YOUNGER MEMBERS



## MAINE SECTION ASCE HIGH SCHOOL SCHOLARSHIP

The ASCE Maine Section is seeking applicants for its *Civil Engineering High School Scholarship*. There will be one \$2,000 scholarship awarded to an outstanding high school senior from Maine who plans to major in civil engineering in college. The student selected must show proof of enrollment in a four year ABET accredited Civil Engineering program. This scholarship has been highly successful in past years and typically attracts many students who are in the top 5% of their graduating class. The application and all its attachments must be emailed (preferred) or postmarked by February 28, 2026. If you know anyone who might be interesting in applying, please encourage them to obtain further information and applications from their school counselor or from Leslie L. Corrow, P.E. at: [leslie.corrow@kleinschmidtgroup.com](mailto:leslie.corrow@kleinschmidtgroup.com)

## Photos from the Wiggly Bridge Joint ME-NH Meeting








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Installation of low density cellular concrete in a state building courtyard in Connecticut



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## Business Cards

Do you run your own consulting firm, or have a business that the Maine engineering community should know about? Advertise with a business card! Business card listings run for 1 year, including 9 issues of the Informant and full time on the website. Cost: \$150.00  
Discounts Available: Purchase a 1-year Business Card ad and receive a \$25 discount on a Job advertisement!

## Job Listings

Advertise for new employees at any level – students, EITs, and PEs will all see your ad.  
Job advertisements are posted in one issue of the Informant and on our Facebook page.

Cost: Quarter Page (3.75"x5") - \$35  
Half Page (7.5"x5") - \$75 for 1 month  
- \$500 for 1 year (9 issues)  
Full Page (7.5"x10") - \$150 for 1 month  
- \$1000 for 1 year (9 issues)

**The deadline for submissions is the 20<sup>th</sup> of each month prior to publication.**